



# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 05/17/00

00417888

BANK ONE NA FKA

00417888

By: Zena C. Whitmore  
ZENA C WHITMORE  
Its: Mortgage Officer

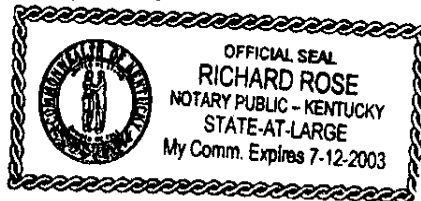
Attest: Mary S Terry  
MARY S TERRY  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA FKA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard Rose  
Notary Public



My Commission Expires:

This instrument was prepared by: MARY S TERRY  
401898380000683478

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507



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Property: 2145 Hassell Road, Schaumburg, Illinois 60195 County: Cook

**Legal Description:** Unit 2 Area 40 Lot 3 in Barrington Square Unit No. 2, being a Subdivision of part of the Northeast quarter of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 12, 1970 as Document Number 21323707, in Cook County, Illinois.

**Permanent Index Number(s):** 07-07-203-040

**Owner(s) of Record:** Frank Moreno

00417838

Property of Cook County Clerk's Office