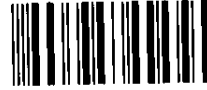


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2000-06-08 10:09:39
Cook County Recorder 25.50



00417892

Loan Number:
2005663931

Prepared by:
Denise Stachewicz
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Michael J Serna

933 Manchester Court
Schaumburg, IL 60193

Prepared by:
Bank of America Mortgage
475 CrossPoint Parkway, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael John Serna and Bonnie J Serna heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/09/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/23/1999 of records, Auditor's File No./Document No. 99605168. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached
Property Address: 933 Manchester Court, Schaumburg, IL 60193, PIN: 07-27-425-015-1015

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 05/23/2000.

Bank of America, N.A., a national banking association

By: 
Paula E. Eye, Vice President

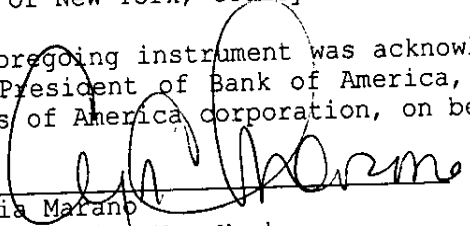


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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 05/23/2000 by Paula S. Eye, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Cynthia Marano
Notary Public, New York
Qualified in Erie County
Commission Expires: November 09, 2000

00417892

Property of Cook County Clerk's Office



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Bank of America Loan Number: 2005663931

00417892

UNIT 13-2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office