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577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

3861/0067 07 001 Page 1 of 3
2000-06-08 11:04:46
Cook County Recorder 25.50



HFC#:1432327
OLD#:98NW865
MIN#:100046000014323277

ASSIGNMENT OF MORTGAGE/DEED
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,

COMCOR MORTGAGE CORPORATION

whose address is

20510 WATERLOO COURT, WAUKESHA, WI 53186, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), **SEE ATTACHED
ADDENDUM**
a Delaware Corporation., whose address is P.O. Box 2026, Farmington,
MI 48501-2026, its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 08/07/98, made by
RONALD SPENCER SR

to COMCOR MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 98743971
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:8544S HOUSTON AVE
CHICAGO, IL 60617

21 31 420 430

Company: COMCOR MORTGAGE CORPORATION

By: *Patricia A. Franzen*
PATRICIA A. FRANZEN, SECRETARY/TREASURER

STATE OF WISCONSIN COUNTY OF WAUKESHA
The foregoing instrument was acknowledged before me
this 4th day of APRIL, 2000, by PATRICIA A. FRANZEN
of COMCOR MORTGAGE CORPORATION
on behalf of said CORPORATION.

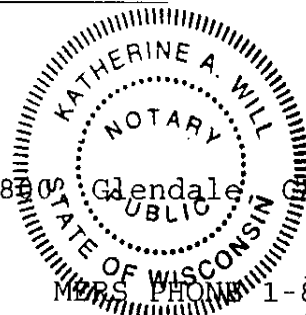
Katherine A. Will
KATHERINE A. WILL Notary Public

My commission expires: 10/1/2000

Prepared by: D. Colon/NTC, 101 N. Brand #18300, Glendale, CA 91203 (800)346-915
HFCMS



MIN. 100046000014323277



MERS PHONE 1-888-679-MERS

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my*

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ADDENDUM

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Road, P.O. Box 2026, Flint, Michigan 48501-2026 (assignee)

00418905

UNOFFICIAL COPY

EXHIBIT "A"

FHC #: 1432327
SPENCER SR

LOT FIFTEEN IN B. & N. GRADZINSKI'S RESUBDIVISION OF LOTS FOUR (4) TO THIRTEEN (13), BOTH INCLUSIVE, IN BLOCK TWENTY THREE (23) AND LOTS ONE (1) TO TWENTY FOUR (24) BOTH INCLUSIVE, IN BLOCK TWENTY FOUR (24) OF COURT PARTITION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS BELONGING TO SOUTH CHICAGO RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

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