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Cook County Recorder

25.50



F O R ТН PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001601138732

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment or all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby LEMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDITH M. GONZALEZ, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 29, 1996, and recorded on March 5, 1996, in Docket 96165194 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED (TAX ID. 07072040021047)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1973 BLACKBERRY LN, HOFFMAN ESTATES 12, 60195

Witness my hand and seal October 27, 1998.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Ву:_

Carol Robertson

Assistant Vice President

APOF - Pro-OPTION Dept. 33 N. Dearborn, 2nd Floor Chicago, il. 00002-3100 ATGE, INC.

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 27, 1998.

Patricia W. Dean

LIFETIME COMMISSION

Prepared by: Pamela Jones Chase Manhattan Mortgage Corp 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 0001601138732

Of County Clark's Office County of: Cook

IL00 Revised 6/98

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. The land referred to in this policy is described as follows: .

Unit No. 11-5 in Galena at Blackberry Creek Condominium together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration Condominium recorded as Document Number 95194293, as amended from time to time, in the Northeast 1/4 of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

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