Cook County Recorder

American Chartered Bank 1199 E. Higgins Rd. Schaumburg, IL 60173 847-517-5400 (Lende (Lender)



MODIFICATION AND **EXTENSION OF MORTGAGE** 

GFAILTOR Sokolowski Marek Andrew Tarwid

**BORROWER** 

Marek Sokolowski Andrew Tarwid

**ADDRESS** 

5056 W. Fullerton Avenue Chicago, IL 60639

TELEPHONE NO.

773-637-3700

IDENTIFICATION NO.

342-70-4468

ADDRESS

5056 W. Fullerton Avenue

Chicago, IL 60639 TELEPHONE NO.

773-637-3700

**IDENTIFICATION NO.** 

342-70-4468

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 5TH day of MAY, 2000

is executed by and between the parties indicated below and Lendon A. On <u>FEBRUARY 24, 2000</u>, Lender made a loar. (Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of <u>THREE HUNDRED SIXTY THOUSAND</u> 360,000.00 AND NO/100\_ Dollars 🗘 🗕 Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book\_ \_ at Page ₋ described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_\_\_ at Page \_\_\_\_\_\_ in the records of the Recorder's (Registrar's) Office of Cook \_\_\_\_\_\_ County, Illinois. The Note and Mortgage and any other related (Registrar's) Office of Cook n/a executed by Guarantor for the documents including, but not limited to, a Guaranty dated \_ benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

(1) The maturity date of the Note is extended to FEBRUARY 15, 2005 time all outstanding sums due to Lender under the Note shall be paid in full, and the Morfgage is modified

(2) The parties acknowledge and agree that, as of MAY 5, 2000 358,067.03 \_, and the accrued and unpaid unpaid principal balance due under the Note was \$\_ 1,850.48 interest on that date was \$ =

(3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.

(4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

(5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

(6) The Mortgage is further modified as follows:

The principal balance of this note and corresponding mortgage is herein increased to \$472,000.00.

BOX 333-CT

## UNOFFICIAL COPY

LOT 3 IN BLOCK 7 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Property 1252 North Artesian Avenue Clicago, IL 60639

Permanent Index No.(s): 16-01-228-020-0000	
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GUARANTOR:	GUARANTOR:
State of ILLINOIS	LENDER: American Chartered Bank  Ardrew of Cameron Sepin Vice President
County of COOK ss.	State of   Line 15
public in and for said County, in the State afore HEREBY CERTIFY that Marck Sokolowsk	County of COOK ss.  a notary The foregoing instrument was acknowledged before me the same the same to the same the same to the
HEREBY CERTIFY that Marck Sokolousk  persons whose names are	esthe same
appeared before me this day in person and that	nstrument, as Sen Tanieron
delivered the said instrument as their for the uses and purposes herein set	owledged ealed and free and on behalf of the American Christered Brank
Given under my hand and official seal, this 51	n Gionnal A
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repared by and return to: American Chartered	NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 14,2003

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