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2000-06-08 12:25:03  
Cook County Recorder 23.00



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### Full Satisfaction And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 00-065490

a corporation existing under the laws of the UNITED STATES OF AMERICA  
8929 South Harlem Avenue - Bridgeview, Illinois 60455

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

VYTAUTAS GUSARAS, A WIDOWER AND DARIUS GUSARAS, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3rd day of October, A.D. 19 89, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

-- of records, on page --, as document No. 89483738, and a certain Assignment

AND RE-RECORDED AS DOCUMENT NUMBER 89496770 ON OCTOBER 19, 1989

of Rents dated the -- day of --, 19 --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

Lot 36 (except the South 2-1/2 feet) and the South 5 feet of Lot 37 in Block 4 in E. C. Huling and Company's Subdivision of the North 18 acres of the West 1/4 of the South East 1/4 of Section 1, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 19-01-400-018-0000

PROPERTY ADDRESS:

4337 S. California  
Chicago IL 60632

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant \_\_\_\_\_ Secretary, this

26th day of May A.D. 2000

00419500

ATTEST:

*Richard Taylor*  
\_\_\_\_\_  
ASSISTANT Secretary

By *Paul Zogas*  
\_\_\_\_\_  
President

STATE OF ILLINOIS  
COUNTY OF COOK

ss. } I, LENORE FAULK the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and RICHARD TAYLOR personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of May, A.D. 2000.

THIS INSTRUMENT WAS PREPARED BY: \_\_\_\_\_  
Notary Public

AND MAIL TO:  
LQRI KOCH  
MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION  
8929 S. Harlem Ave.  
Bridgeview, Il 60455

