## UNOFFICIAL COPX 419550

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Cook County Recorder

25.00

## **WARRANTY DEED**

MAIL TO:

Morton J. Rubin, Esq. 3100 Dundee Road Suite 502 Northbrook, IL 60062

SEND SUBSEQUENT TAX BILLS TO:

Rana Maddipoti 3032 Evangelina Road Ouincy, IL 62301

THE GRANTOR(S),

Debra Conrardy Mitchell, n/k/a Debra Conrardy

married to John Mitchell

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, CONVEY(S) and WARRANT(S) to

Rana Maddipoti

all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

see attached legal

Commonly known as:

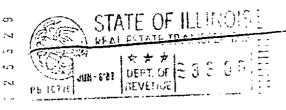
F5010193

Parking Space #P52 in the building commonly known as: 1230 N. State, Chicago, IL 60610

P.I.N.: 17-04-224-049-1144

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 1999 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. THIS IS NON-HOMESTEAD PROPERTY.



BOX 333-CTI

## **UNOFFICIAL COPY**

| 00419550   |
|--|
| DATED this / day of the , 2000.  |
| Dem Connudy Mitchell (SEAL)  DEBRA CONRARDY Mitchell   |
| State of Illinois ) SS   |
| County of Cook   |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBRA CONRARDY Mich and is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivare it the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and official seal, this day of |
| This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #:02. Northbrook, Illinois 60062 #22954   |
| THE ALL ESTATE THAT SACTION 21 T. E. O. T. P.  |

STREET ADDRESS: 1230 L. SACE FARFING CAGE #15. COPY

CITY: CHICAGO COUNTY: COOK QUA19550

**TAX NUMBER:** 17-04-224-049-1144

## LEGAL DESCRIPTION:

UNIT NUMBER P52 IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISON OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 26144509, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office