

RELEASE DEED

UNOFFICIAL COPY

00419726

855 (148 3) 001 Page 1 of 2

2000-06-08 12:17:16

Cook County Recorder

23.00



00419726

Mail To:

LINDA N CLARK
3168 PINE GROVE #2
CHICAGO
IL 60657-4615

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17486544

02002146 JCTI

Recorder's Stamp

2

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
LINDA N CLARK, A SINGLE PERSON NEVER MARRIED

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JUNE 16TH, 1993 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 93494044,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 14281030591005001

Executed on MAY 30, 2000

HomeSide Lending, Inc.

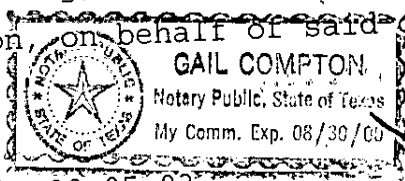
By Nancy Staton
NANCY STATON, ASSISTANT VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on MAY 30, 2000
by NANCY STATON, ASSISTANT VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.



Gail Compton
Notary Public

Paid in Full: 00-05-03
Requested by: GAIL COMPTON
MIN No.:
COMPG 9776-04MAY00

Inv. Pool A21-008
PFIL - 081699KD

BOX 333-CTI

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Property of Cook County Clerk's Office

UNIT NUMBER 3168 - 2 IN THE 501 BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 3 IN KIMBALL YOUNG'S SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25127373; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.