## **UNOFFICIAL CG** 2000-06-08 12:21:17

Cook County Recorder

25.50

Prepared By:

Key Mortgage Se

733 Lee Street, Suite 110

Des Plaines, IL 60016

After Recording Return To:

Key Mortgage Services,

733 Lee Street, Suite 12 Des Plaines, IL 60016

OOK COUNTY OT RECORDER 71**∀**V NE "GENE" MOORE **ROLLING MEADOWS** 

-[Space Above For Recorder's Use]-

## SSIGNMENT OF MORTGAGE

LOAN NO. 0209504820

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC Mortgage Corporation (USA) 2929 Walden Avenue, Depew NY 140.3

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

May 26, 2000

to secure payment of

One Hundred Seventy

Thousand Five Hundred Fifty

170,550.00

) executed by

Anthony Bommarito and Krista L.

Bommarito, Husband and Wife

Key Mortgage Services, Inc to Illinois a corporation organized under the laws of 733 Lee Street, Suite 110, Des Plaines, Il 60016

and whose address

, at page

and recorded in Book, Volume, or Libor No.

Cook

ve iv Recorder's Office,

(or as No. State of

IP

), by the described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 08-09-217-021

1270 S. Mitchell Avenue Commonly known as:

Arlington Heights, IL 60005

Document Express, Inc.

(Page 1 of 2)

**GEN127** 



## UNOFFICIAL COPY Page 2 of 3

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Key Mortgage Services,
	Inc.
Witness	(Assignor)
	By: Julissa J. Jajdav &
Witness	Milissa M. Najdowski
70_	Vice President
Q <sub>A</sub>	VICE II COICE
STATE OF IL	
COUNTY OF	
	),
	the undersigned a Notary Public in and for said County and
State, personally appeared Milissa M. Na	ajdovski , known to me to be the e corporation herein which executed the within instrument, was
,	pursuan to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to b	
and marinerone action weapon out a morrament to c	Ox
(Seal)	$\frac{1}{2}$
	_ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Notary Public
••••	41/10
OFFICIAL SEAL	W 0 10 5
\$ MELINDA I IODOAN \$	My Commission Expires:
CONTROL FUNDING STATE OF DAMES 3	U <sub>K</sub>
MY COMMISSION EXPIRES 6-10-2003	

## LEGAL DESCRIPTION RIDER

LOT 9 IN BLOCK 6 IN ARLINGTON HEIGHTS GARDEN HOMESITES IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property Address: 1270 S. Mitchell Avenue, Arlington Heights, IL

Tax ID/PIN Number: 08-09-217-021