Prepared by: COOK COUNTY When recorded retur BANK ONE, N.A. Document Follow Up #IN 1-1030

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Cook County Recorder

132 E. Washington St. #302 Indianapolis, IN 46204

RECORDER EUGENE "GENE" MOORE

ROLLING MEADOWS

(Space above this line for recording data)

Loan Number: 10330132

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, Chicago Sunrise Mortgage Co. having its principal place of business II SNEZA does hereby sell, assign, transfer and convey to

| DANK ONE N | A houing ite | office al 111 Mont | ment Circle, India | napolis, IN 46277 | r-vv tu, an nym, |
|-----------------------------|------------------|----------------------------|---|------------------------------|---------------------------------------|
| title and interes | st in and to tha | t certain Mortgage | dated this 31 st day | of May, 2000, and | l executed by |
| Emiliana M. M | lendoza, A Ma | arried Man | | | |
| 6 | | | | ta allamatinėma vaidha di | ha Pacarder of |
| as Mortgaçor | in favor of the | e undersigned as | Mortgagee, record | ed/register with u - | as |
| Deeds/Regista | r of Titles | Cook | County of cable to the property | (thorois describer | |
| document num | iber | appiid | Cable to the property | / IIIGIGIII QÇSCIDEC DTOË | 1 43 10110113. |
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| Property Addre | ess: 400 E Rai | ndolph Unit 3802, | Chicago, IL 60601 I | PIN # 1710400012 | 21916 & 1918 |
| | | | | | |
| As of this 31 st | day of May, 20 | 000. | 0, | | - |
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| Assignor: | Chicago Su |) Inrise Mortgage) معرف | | | |
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| 13. 1/205 | ident | | | () | |
| | ILLINOIS | | | 1/ | |
| County of | Cook | | - | : S | |
| 1 11 1 | inned a nata | na public in and | for said county a | nd state afor said | DO HEREBY |
| I, the unders | igneo, a nota | ny public in and | r_A , the | FSIDEMT OIC | hicago Sunrise |
| Madaga Ca | , anneared he | VED 21Ht am arate | in berson and acki | IOMIERACE INSTITUTE | Maric alditon mo |
| foresoing inst | n appeared be | her free and volu | intary act of his/he | r hand and seal fo | or the uses and |
| purposes ther | rein set forth. | ,,,0, ,,00 | | • | C |
| Given under n | ny hand and n | otary seal this 31s | t day of May, 2000. | , | |
| < 1 | | // | | ***** | |
| 7// | 1, | // 5 | OFFICIAL | SEAL { | |
| - Charles | - M | mungty ? | NORMA P DO | MINGUEZ | |
| Notary Public | | / } | NORMA P DU NOTARY PUBLICITÀ IN MY COMMISSION EX | TE OF ILLINOIS } | BANK ONE, N.A. |
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Property of Cook County Clerk's Office

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Exhibit A

Legal Description

Loan # 10330132 Borrower: Mendoza

Property: 400 E Randolph Unit 3802

Chicago, IL 60601

UNITS 3802 AND 3804 IN THE 400 EAST RANDOLPH STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINO'S WHICH IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24453315; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COMMON ELEMENTS AS E IN E, IN C.

Of County Clark's Office ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS THEY MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY ILLINOIS.

