

File at the Request of & When
Recorded Mail/Return to:

Metropolitan Financial Center
Metwest Mortgage Services
601 W. 1st Avenue, Dept 113200
Spokane, WA 99201-5013



This Document Prepared By:
Cheryl Amann of
Metwest Mortgage Services
Metropolitan Financial Center
601 W. 1st Avenue, Dept 113200
Spokane, WA 99201-5013

Acct#10001051

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That **Western United Life Assurance Company**, a corporation, whose mailing address is **Metwest Mortgage Services, Inc.**, 601 W. 1st Avenue, Dept 113200, Spokane, Washington 99201-5013, for value received does hereby grant, bargain, sell, assign, transfer and set over unto **the Bank of New York, as Trustee**, pursuant to the terms of that certain **Pooling and Servicing Agreement** dated as of **August 1, 1999**, related to **Metropolitan Asset Funding, Inc., II, Mortgage Pass-Through Certificates, Series 1999-B**, whose mailing address is c/o Metropolitan Financial Center, Metwest Mortgage Services, 601 W. 1st Avenue, Dept. 113200, Spokane, WA 99201-5013, that certain Mortgage bearing the date **03/03/1999** made and executed by **Annie Hughes, divorced and not remarried**, as mortgagor, to **Anne Tucker and William Tucker** as mortgagee, to secure payment of the sum of **\$90,000.00** and interest, and recorded in the office of the County Auditor of **COOK** County, IL, on **05/13/1999**, **Inst #99465639** together with the note or notes thereby secured and the money due and to become due thereon, with interest.

Lot 27 and Lot 26 (except the South 20 feet 11 inches thereof) and (except that part thereof lying West of a line 50 feet East of and parallel to the West line of Sect. 28) in Block 37 in West Pullman, a Subdivision of the W 1/2 of the NE 1/4 and the NW 1/4 of Sect. 28, Twn 37 N, R 14 E of the Third Principal Meridian, in Cook County, Illinois.

5/23/00
my

UNOFFICIAL COPY

Tax ID#25-28-124-044-0000

Property Address: 12253-55 S HALSTED ST, CHICAGO, IL

Property of Cook County Clerk's Office

00419927

UNOFFICIAL COPY

Dated: May 1, 2000

Western United Life Assurance Company

Corporate seal

W B Clark
By: William B. Clark, Agent

STATE OF WASHINGTON)
)SS.
COUNTY OF SPOKANE)

I certify that I know or have satisfactory evidence that William B. Clark, is the person who appeared before me, and said person acknowledged that ~~he~~she signed this instrument, on oath stated that ~~he~~she is authorized to execute the instrument and acknowledged it as the Agent of Western United Life Assurance Company to be the free and voluntary act of such parties for the uses and purposes mentioned in this instrument.

Dated: May 1, 2000

NOTARY PUBLIC
STATE OF WASHINGTON
SAFA CONNORS
My Appointment Expires Sept 27 2003

Safa Connors
Notary Public in and for the State of
Washington, residing in Spokane County.
My commission expires: 9-27-03

Drafted By,
Filed at the Request of and
When Recorded Return to:
Cheryl Amann
Metropolitan Financial Center
Metwest Mortgage Services
W. 601 1st Avenue, Dept 113200
Spokane, Washington 99205-5013
1 800 541 0828, ext 2323

WULAnw

00419927