

NAME: LEVIN, David
Loan No: 71810-002817

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



For and in consideration of Ten Dollars (\$10.00) and other value received, NEW CENTURY MORTGAGE CORPORATION, does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., UNDER THE APPLICABLE POOLING AND SERVICING AGREEMENT. (the Assignee) its successors and assigns, the following described mortgage:

Date: December 12, 1997 Amount of Debt: \$ 139,400.00
Mortgagor: David Levin
Mortgagee: NEW CENTURY MORTGAGE CORPORATION
Recorded on December 22, 1997 as Document # 97962352
In the Office of the Recorder/Registrar of Deeds, Cook County, Illinois, and described as follows:

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED.

Permanent Real Estate Tax Number: 17-04-215-071-1075
Commonly known as: 1309 North Wells Street Unit 1402, Chicago, IL 60610

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on MAR 31, 20 00, has set their hand and seal for and on behalf of NEW CENTURY MORTGAGE CORPORATION (CORPORATE SEAL)

NEW CENTURY MORTGAGE CORPORATION

ATTEST:

[Signature]
Robert Denarola
Assistant Vice President

By: [Signature]
Title: Mark McCloskey Vice-President
Assistant Vice President

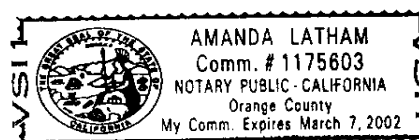
The Undersigned, a Notary Public in and for ORANGE County, State of CALIFORNIA, does hereby certify that MARK MCCLOSKEY and ROBERT DENAROLA being the ASSISTANT Vice-President and A.V.P. Secretary of NEW CENTURY MORTGAGE CORPORATION appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 31ST day of MAR, 2000

(Notary Seal)

[Signature]
Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.



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00419959

EXHIBIT "A": LEGAL DESCRIPTION

UNIT 1402 AND PARKING SPACE NO. 48 A LIMITED COMMON ELEMENT IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 90074681 AS AMENDED (THE DECLARATION OF CONDOMINIUM) AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

TAX NO. 17-04-215-071-1075

Commonly known as:

1309 NORTH WELLS STREET UNIT# 1402
CHICAGO, IL 60610

PIERCE & ASSOCIATES
Attorneys for Plaintiff
Twelfth Floor
18 South Michigan Avenue
Chicago, Illinois 60603
PA002817