Recording Requested/Return To/ Prepared by:

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2000-06-08 15:06:11

Cook County Recorder

PNC Mortgage Corp. of America 75 N. Fair vay Drive Vernon Hills, IL 60061

Elisa Lewis

Pool # 59247A/20014348 PNC # 700012282 PIN# 18.06.315-032-0000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor"), whose address is 75 N. FAIRWAY DRIVE VERNON HILLS, 10 60061 does hereby grant, sell, assign, transfer and convey unto STATE STREET BANK AND TRUST COMPANY (n' rein "Assignee"), whose address is, 225 FRANKLIN ST, BOSTON, MA 02110 a certain Mortgage dated February 16, 1093, made and excuted by MARTIN, PETER E, MARTIN, NANCY K, in favor of PNC MORTGAGE CORP. OF AMERICA voon the following described property situated in COOK County, State of IL, 206 N MILLS STREET, HINSDALE, IL 605'1

Such Mortgage having been given to secure payment of \$450,000.00 which Mortgage is dated February 16, 1999 and recorded on February 18, 1999, in Book, Volume, or Liber No. 9733, Page 0242, No. 99162996 of the Land Records of COOK County, State of IL, together with the noies (s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accured or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assign ee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 04, 2000.

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State of Illinois County of Lake

PNC/MORTGAGE CORP. OF AMERICA. AN OHIO CORPORATION

Sandra J. Wnderwoor Assistant Secretary

On May 04, 2000, before me, the undersigned notary public in and for this state and county, personally appeared Sandra J. Underwood who is acknowledged to be the Assistant Secretary of PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the company.

In witness whereof, I have set my hand and official seal.

"OFFICIAL SEAL" **ELISA LEVVIS** NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/30/2002

Notary Public in and for the State of Illinois, residing at Park City

Expiration Date 11/30/2002

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Proberty of Collins

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UNOFFICIAL COPY

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LOT 18 (EXCEPT THE NORTH 12.5 FRET THEREOF) AND THE NORTH 25.0 FEET OF LOT 19 IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

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