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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00419124

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2000-06-08 12:23:20
Cook County Recorder 23.50



00419124

RELEASE OF MORTGAGE For Recording
Return To
Executive Land Title, Inc.
7788 N. Milwaukee Ave.
Niles, IL 60714
LOAN NO: 092-107-8721-6
DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto MICHAEL MCCLOSKEY AND DEBORAH M. MCCLOSKEY all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 2ND day of MARCH, 1995, as Document No. 95150867 to the premises therein described to-wit:

THAT PART OF BLOCK 9 IN NORWOOD PARK DESCRIBED AS FOLLOWS TO WIT: COMMENCING AT A POINT ON THE WEST LINE OF WEST ELM STREET 50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID BLOCK 9 AND RUNNING WEST 127 FEET MORE OR LESS TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY 50 FEET; THENCE EAST 127 FEET MORE OR LESS TO WEST ELM STREET AND THENCE NORTHERLY ALONG THE WEST LINE OF SAID STREET TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, IN SECTIONS 6 & 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5956 N NEVA AVENUE, CHICAGO, ILLINOIS 60631
Permanent Index Number: 13-06-300-011-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 26TH day of APRIL, 2000.

By: *Jan Aryal*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel Flores
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

EL 2001211

