UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3 For Filing Officer (Date, Time, Number, and This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code: Filing Office) Debtor(s) (Last Name First) and address(es) Secured Party(ies) and address(es) Beverly Trust Company Village of Matteson as Trustee under Trust No. 00419371 3625 W. 215th Street 74-2569 Matteson, Illinois 60443 **3B**45/0135 32 001 Page 1 of 10312 S. Cicero **2000-06-08 11:33:33** Oak Lawn, Illinois 60453 pok County Recorder 23.50 99636771 This Statement refers to original Financing Statement No. Filedwith Cook County Recorder 7/1/99 A. CONTINUATION... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective. B. X PARTIAL RELEASE... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below. C. ASSIGNMENT...... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below. D. [] TERMINATION...... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. E. __ AMENDMENT....... (h. fir ancing statement bearing the above file number is amended. T. show the Secured Party's new address as indicated below; To now the Debtor's new address as indicated below; As sector in Lelow: See Exhibit A Attached Hereto for Legal Description (Debtor) (Signature of Debtor, if required)

This form of Financing Statement is approved by the Secretary of State

IL3UCC3 - C T System Online

Dated May 19 2000 STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC 3 REV. 7-7:

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

00419371

PARCEL 1:

LOT 2 IN MATTESON AUTOMALL UNIT 1, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 17, 1997 AS NUMBER 97948887.

PARCEL 2:

A NON-EXCLUSIVE PASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY ACCESS RIGHT-OF WAY AND EASEMENT GRANT DATED 5/9/00 AND RECORDED 5/11/00 AS DOCUMENT 00338780 FROM SUBURLAN BANK, SUCCESSOR TO ST PAUL TRUST CO., SUCCESSOR TRUSTEE TO BEVERLY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 22, 1997 KNOWN AS TRUST NUMBER 74-2569 TO SHERI & BRAD POSTMA REAL ESTATE CORP. FOR THE PURPOSE OF ACCESS OVER T'LE FOLLOWING DESCRIBED LAND;

THAT PART OF LOT 3 LYING WEST OF A LINE 290.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE SOUTHWEST 1/4 County Clarks

PIN: 31-21-302-001-0000

Address of Property: Lot 2, Matteson Auto Mall, 5540 Auto Court, Matteson, IL 60, 23

This Instrument Prepared by and After Recording Return to:

Douglas S. Buck Hopkins & Sutter Three First National Plaza, Suite 4300 Chicago, Illinois 60602