UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code: For Filing Officer (Date, Time, Number, and Debtor(s) (Last Name First) and address(es) Filing Office) Secured Party(ies) and address(es) Kelly Regan Village of Matteson c/o Miller Consolidated 3625 W. 215th Street 3250 N. Lincoln Highway Matteson, Illinois 60443 Park Forest, Illinois 60466 00419372 **8845**/0136 32 001 Page 1 of This Statement refers to original Financing Statement No. 99636772 2000-06-08 11:33:43 Date filed: Filedwith Cook County Recorder Cook County Recorder A. CONTINUATION.... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective. B. PARTIAL RELEASE... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below. C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below. Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below. D. [] TERMINATION...... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. E. AMENDMENT...... The mancing statement bearing the above file number is amended. Thow the Secured Party's new address as indicated below; To sho v the Debtor's new address as indicated below; As set in the below: See Exhibit A Attached Hereto For Legal Description MATTESON (Debtor) (Signature of Debtor, if required)

2000

This form of Financing Statement is approved by the Secretary of State $^{11.3\cdot032\,197}$

Th.

County Clarks Office

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Dated May STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC'S REV. 17

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

00419372

LOT 2 IN MATTESON AUTOMALL UNIT 1, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON DECEMBER 17, 1997 AS NUMBER 97948887.

PARCEL 2:

A NON-EXCLUSIVE FIXEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY ACCESS RIGHT-OF WAY AND CASEMENT GRANT DATED 5/9/00 AND RECORDED 5/11/00 AS DOCUMENT 00338780 FROM SUBURIAN BANK, SUCCESSOR TO ST PAUL TRUST CO., SUCCESSOR TRUSTEE TO BEVERLY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 22, 1997 KNOWN AS TRUST NUMBER 14-2569 TO SHERI & BRAD POSTMA REAL ESTATE CORP. FOR THE PURPOSE OF ACCESS OVER THE FOLLOWING DESCRIBED LAND;

THAT PART OF LOT 3 LYING WEST OF A LINE 290.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE SOUTHWEST 1/4 County Clark's

PIN: 31-21-302-001-0000

Address of Property: Lot 2, Matteson Auto Mall, 5540 Auto Court, Matteson, IL 60 +3

This Instrument Prepared by and After Recording Return to:

Douglas S. Buck Hopkins & Sutter Three First National Plaza, Suite 4300 Chicago, Illinois 60602