THIS INSTRUMENT WAS PREPARED BY: CHARLES A. GREENSTEIN C/O THE 1ST NATL BANK OF LINCOLNWOOD 6401 N. LINCOLN AVE. LINCOLNWOOD, ILL. 60712



RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of One Dellar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto NAOMI R. COHEN, A SINGLE PERSON NEVER MARRIED AND ANDREW J. LEONARD, A SINGLE PERSON NEVER MARRIED of the County of Cook and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever we may have acquired in hrough, or by a certain Assignment of Rents bearing the date of the 28TH day of AUGUST, 1997, and ecorded in the RECORDER OF DEEDS office of Cook County, in the State of ILLINOIS as Document No. 97664701 to the premises therein described as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FOLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 6 AND THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF LOT 7, 58.01 FEET WEST OF THE NORTH EAST COPNER THEREOF; THENCE EAST ALONG SAID NORTH LINE, 58.01 FEET TO THE NORTH EAST CORNER OF LOT 7; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LOT 7, 71.27 FLET TO THE SOUTHEASTERLY CORNER OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 7, 24 FEET; THENCE NORTHWESTERLY 93.03 FLET TO THE POINT OF BEGINNING, ALL IN WESTMORELAND LAWNS, A RESUBDIVISION OF BLOCK 1, LOTS 1 TO 10 AND 14 TO 18 INCLUSIVE IN BLOCK 2; LOTS 9 TO 13 INCLUSIVE IN BLOCK 3, ALL IN HIGHLANDS TERMINAL THIRD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF CLIFFORD AVENUE, NOW VACATED, LYING WESTERLY OF THE WESTERLY LINE EXTENDED OF CRAWFORD AVENUE AND EAST OF THE WEST LINE EXTENDED OF SAID BLOCKS 1 AND 2 ALSO TOGETHER WITH ALL OF THE 16 FEET PUBLIC ALLEYS NOW VACATED IN SAID BLOCK 2 (EXCEPT THAT PART OF THE NORTHWESTERLY AND THE SOUTHEASTERLY ALLEY OF SAID BLOCK 2, LYING SOUTHERLY OF THE SOUTHERLY LINE OF SAID LOT 10), ALL IN COOK COUNTY, ILLINOIS.

PERM R.E. TAX NUMBER: 05-33-305-044-0000

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together with all the appurtenance and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its Senior Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed, this 27THday of MAY, 2000.

ATTEST

BANK OF LINCOLNWOOD THE FIRST NAT

BY

ALAN D. WEEL, SENIOR VICE PRESIDENT

MICHAEL OBROCHTA, ASSISTANT SECRETARY

STATE OF ILLINOIS) COUNTY OF COOK) ss.

I, the undersigned a Notary Public in and for said County, in the State aforesaid, do hereby certify, that ALAN D. WEEL, Senior Vice President of The First National Bank of Lincolnwood and MICHAEL OBROCSTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22 day of

"OFFICIAL SEAL" KATHY ERNST

Notary Public, State of Illinois My Commission Expires 4-05-2003

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ADDRESS OF PROPERTY: 2744 CRAWFORD EVANSTON, ILLINOIS 60201

MAIL TO:

THE FIRST NATIONAL BANK OF LINCOLNWOOD

6401 N. LINCOLN AVENUE

LINCOLNWOOD, ILLINOIS 60712

ATTN: CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT