

UNOFFICIAL COPY

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2000-06-09 10:28:46
Cook County Recorder 25.50

PREPARED BY:

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973



AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & STATE Oakbrook Terrace, IL 60181-3973
Loan # 80840

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp.
101 N. E. 2nd Street Ocala, FL 34470-6642
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated May 9th, 2000 executed by Zoran Tabic, A Married Man

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to First National Mortgage Corporation and whose principal place of
a corporation organized under the laws of business is
1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973
and recorded in Liber Page(s) County Records.
State of IL COOK described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF

P.I.N.: 09-20-201-027-1021
ITEM # 09-20-201-027-1021
WARD #
ALSO KNOWN AS: 1436 E. Thacker #402, Des Plaines, IL 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UWA

NR

31593116 E

3M

Property of Cook County Clerk's Office

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First National Mortgage Corporation

STATE OF ^{IL}
COUNTY OF ^{COOK}

May 09, 2000

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, _____
My Commission Expires _____

By: Rick J. Palandri
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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File S1593116I - Legal Addendum

LEGAL: PARCEL 1: UNIT 402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEARSON HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86369826, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4 AND STORAGE LOCKER 39, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 86369826.

ADDRESS: 1436 THACKER
DES PLAINES, IL 60016

PIN: 09-20-201-027-1021

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