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3883/0100-10 001 Page 1 of 2  
2000-06-09 13:36:18  
Cook County Recorder 23.50



00421947

After Recording, Please Return To:

DOCUMENT PREPARED BY:  
CTC REAL ESTATE SERVICES CORP.  
(805) 577-4316  
1800 TAPO CANYON RD. SV2-88

SIMI VALLEY CA 93063  
This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

CHL# 2266691

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto

\*COUNTRYWIDE HOME LOANS, INC., FKA \*

a corporation organized and existing under the laws of the State of California, as Assignee

whose address is: 1800 TAPO CANYON RD, SV2-88  
SIMI VALLEY, CA 93063

a certain Mortgage dated JULY 26, 1999 Mad: and executed by SOCORRO M ARENIBAR, AN UNMARRIED WOMAN

to and in favor of FREMONT INVESTMENT & LOAN  
property situated in COOK County, State of Illinois

Upon the following described

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

Parcel #: 19-28-411-039

Property address: 7772 SOUTH LAVERGNE BURBANK, ILLINOIS 60459

Such Mortgage having been given to secure payment of Dollars, EIGHTY-TWO THOUSAND AND NO/100 which Mortgage is of record in Book, Volume or Liber No. 6914, at page 0012 (or as No. 9135458) of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. 49754562

Legal: LOT 19 IN BLOCK 4 IN FREDERICK H. BARTLETTS THIRD ADDITION TO GREATER 79th STREET SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

AUGUST 6, 1999

FREMONT INVESTMENT & LOAN  
(Assignor)

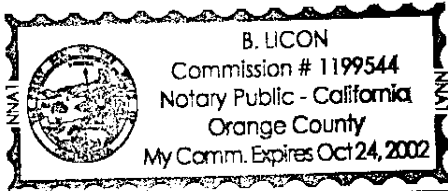
By:   
DAGMAR J. FERKULA

State of California

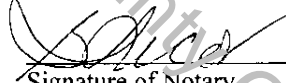
County of Orange

On AUGUST 6, 1999, before me, B. LICON, Notary Public, personally appeared DAGMAR J. FERKULA

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

  
Signature of Notary

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