



00421268

Return to:
FIRST UNION HOME EQUITY BANK, N.A.
1000 LOUIS ROSE PLACE NC 0361
CHARLOTTE, NC 28262



2503 117307 618 9460
MORTGAGE LENDERS NETWORK USA, INC.

This form was prepared by:
11TH FL., 213 COURT ST., MIDDLETOWN CT 06457

, address: MIDDLESEX CORP. CENTER
, tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated December 29, 1999
JOSE GARCIA
CHRISTINE G GARCIA, Husband and Wife

FIRST UNION HOME EQUITY BANK, N.A.
1000 LOUIS ROSE PLACE NC 0361
CHARLOTTE, NC 28262

(herein "Assignee"),
, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.
property situated in COOK
SEE ATTACHED SCHEDULE A

upon the following described
County, State of Illinois.

Parcel ID #:

Property Address: 6723 W ALBION AVENUE, CHICAGO, IL 60631

such Mortgage having been given to secure payment of One Hundred Forty-Four Thousand, Eight Hundred
and No/100 ----- (\$ 144,800.00)

Recorded 1-7-00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00018636) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



SV
P3
2
my

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 30, 1999

Witness **TRACIE DEVENNEY**

Witness **PAULA SMITH**

Witness **JULIE SABON VAN DYKE
FUNDER**

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

By:

(Signature)

**SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR**

00121268

STATE OF : Illinois
COUNTY OF: Dupage

ss.

DATE: December 30, 1999

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mary Kay Roule
NOTARY PUBLIC



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE CO.

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 007846180 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE WEST 31 FEET OF THE EAST 62 FEET OF LOTS 24 AND 25 AND OF THE NORTH 24 FEET
OF LOT 23 IN BLOCK 53 IN NORWOOD PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

4 10-31-405 - 005

Property of Cook County Clerk's Office

00421268