

Prepared By

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00422409

3888/0060 53 001 Page 1 of 2  
2000-06-09 10:38:57  
Cook County Recorder 23.50

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602

Bryan Heath  
11 SOUTH LA SALLE-7TH FLOOR  
CHICAGO, ILLINOIS 60603



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP 3-530  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0953



00422409

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998077865

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 300  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 2000  
executed by PATRICIA A. KOHAUS, UNMARRIED  
, UNMARRIED

to HOMESTART MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11 SOUTH LA SALLE-7TH FLOOR  
CHICAGO, ILLINOIS 60603

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3713 W. 148TH. STREET, MIDLOTHIAN, ILLINOIS 60445

page(s)

00342310  
as Document described

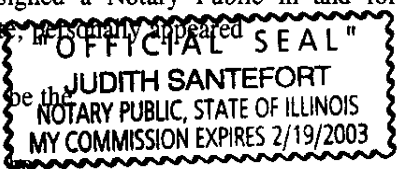
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On APRIL 28, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared



known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Judith Santefort  
County,

My Commission Expires

By: [Signature]  
Its: [Signature]

By:  
Its:  
Bryan R Heath  
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

107321

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998077865

## RIDER - LEGAL DESCRIPTION

Parcel 1: THE NORTH HALF OF LOT 51 IN MIDLOTHIAN HIGHLANDS NO. 2, A SUBDIVISION OF THAT PART OF THE NORTH HALF EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD CO. LANDS AND WEST OF THE EAST 693 FEET THEREOF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH HALF OF LOT 52 IN MIDLOTHIAN HIGHLANDS NO. 2, A SUBDIVISION OF THAT PART OF THE NORTH HALF EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD CO. LANDS AND WEST OF THE EAST 693 FEET THEREOF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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