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3878/0016 52 001 Page 1 of 2

2000-06-09 09:16:58

Cook County Recorder 23.00



00422465

Loan Number:: 99545PTL
Title No.: 96-07651
Escrow No.: 96-07651

This form was prepared by: Pacific Thrift and Loan CO.
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596
tel. no: 800-373-2151

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is
21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell,
assign, transfer and convey, unto the **FIRST COMMERCIAL CORPORATION**

, a corporation
(herein "Assignee"),
organized and existing under the laws of California
whose address is 550 WEST C STREET, SAN DIEGO, CA 92101
a certain Mortgage, dated September 12, 1996, made and executed by
DOUGLAS NASH JR. and BARBARA A. NASH, HIS WIFE, IN JOINT TENANCY

to and in favor of Pacific Thrift and Loan Company, its successors and/or
assigns upon the
following described property situated in COOK
Illinois : PARCEL # 16-09-211-027
LOT 32 AND THE EAST 1/2 OF LOT 31 IN BLOCK 10 IN GEORGE C. CAMPBELL'S
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, AND
THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of three thousand four hundred
and NO/100ths (\$ 3,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or
as No. 96730437) of the Records of COOK
County, State of Illinois , together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

5-4
P-2
NM
M-1
Yrk

2300

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Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 12, 1998

Witness [Signature]

Pacific Thrift and Loan Company, its
successors and/or assigns

(Assignor)

Witness

By:

[Signature]
(Signature)
Mardy Grossman
Vice President

Attest

Seal:

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On November 12, 1998, before me, Nancy Harris (Notary Public),
personally appeared Mardy Grossman

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]
Nancy Harris

(Seal)

