

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SHANNON HAMPTON  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

8715917  
ANNE C S DUSENBURY

00422477

3878/0028 52 001 Page 1 of 2  
2000-06-09 09:45:25  
Cook County Recorder 23.50



00422477

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANNE C S DUSENBURY MARRIED TO ART DUSENBURY

NATIONAL CITY MORTGAGE CO DBA  
to COMMONWEALTH UNITED MORTGAGE COMPANY

dated September 18th, 1998, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 130,624.00 ), and recorded in Mortgage Record 2214, page 0116,

and or Instrument # 98903935, and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02-19-141-008-0000 / 0

4634 N SAPPHIRE DR, HOFFMAN ESTATES ILLINOIS 60135  
LOT 262 I CASTLEFORD UNIT 3 SUBDIVISION BEING A PART OF THE NORTHWEST 1/4  
OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THRID PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 25th day of May, 2000.

NATIONAL CITY MORTGAGE CO.  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By *Kim Messer*  
KIM MESSER  
Its SUPERVISOR/AUTHORIZED SIGNOR

5-7  
p-2  
NN  
My  
JH

Corporate Seal

By \_\_\_\_\_

Its

