

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
 LOAN NO 1: 003850200
 LOAN NO 2: 932793/5702499889
 INVESTOR: 639176720
 POOL NO: FHLMC
 INVESTOR TYPE: FHLMC/BULK I

00422528

3878/0079 52 001 Page 1 of 2
 2000-06-09 11:40:35
 Cook County Recorder 23.50



00422528

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
 3631 S. Harbor Blvd., Suite 200
 PO BOX 25079
 Santa Ana, CA 92704-6951



Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 49,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MELLON MORTGAGE COMPANY
3100 TRAVIS STREET, HOUSTON, TX 77006
 ("Assignee") all beneficial interest under that certain mortgage dated **12/31/98** executed by
MICHAEL D. BROPHY AND PAMELA BROPHY.

Mortgagor, to

PACOR MORTGAGE CORP.

3001 WEST 111TH STREET SUITE 103, CHICAGO, IL 60655

Mortgagee, and

recorded as Instrument No. **99042488** on **1/14/99** in Pool

Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

THE E 9 FEET OF LOT 13, AND 12 (EXCEPT THE E 5 1/3 FEET) OF BLOCK 2 OF S.J. DUNNER SUBDIVISION OF LOTS 30,77,84 IN BLOCK 6 OF HILLARDS AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS IN THE E 1/2 OF THE NE 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

S-7
 P-2
 M-20
 M-7
 JTK



Dated: 4/15/97

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

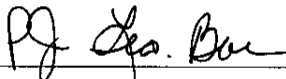
By 
D. A. HUGHES
VICE PRESIDENT

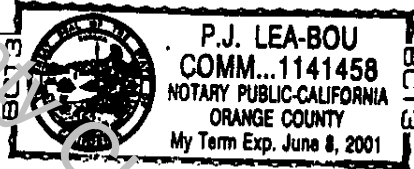
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 3/2/00, before me, **P.J. LEA-BOU** personally appeared
D. A. HUGHES, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC **P.J. LEA-BOU**
My commission expires 6/8/01



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

