

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00422572

3878/0123 52 001 Page 1 of 2
2000-06-09 14:15:09
Cook County Recorder 23.50



00422572

Loan No. 00000001617029918

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Woon Y. Uhm And Seh Jin Lee, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 29, 1998, and recorded on November 4, 1998, in File 98994160 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

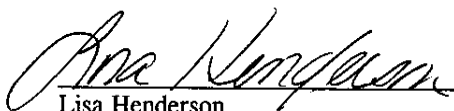
PARCEL 1: THE WEST 17.50 FEET OF THE EAST 107.64 FEET OF LOT 2, AS MEASURE ALONG THE NORTHERLY LINE THEREOF, IN CHURCH EAST PRAIRIE RESUBDIVISION OF PARTS OF THE EAST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. *PIN #10144050690000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3349 W CHURCH ST, SKOKIE, IL, 60076-0000

Witness my hand and seal May, 22, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION



Lisa Henderson
Asst. Vice President



SU
PK
PB
MY
CW

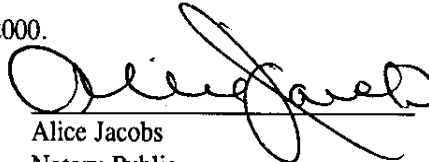
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 22, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Robbie Jenkins
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001617029918
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24718018325