

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

00422573

3878/0124 52 001 Page 1 of 2  
2000-06-09 14:16:50  
Cook County Recorder 23.50



00422573

Loan No. 00000001621129756

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patricia L Kollereb, Married Chester Kollereb, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 23, 1996, and recorded on August 26, 1996, in Document 96670454 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

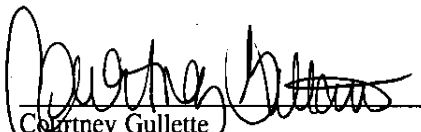
TAX ID.#2323111190000\*\*\*\* PARCEL 1: THE NORTHERLY 21 FEET OF THE SOUTHERLY 42.34 FEET OF AREA NUMBER 3 IN LOT 10 OF PALOS RIVERA UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21971237.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8 COUR MONNET, PALOS HILLS, IL, 60465-0000

Witness my hand and seal May, 26, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Courtney Gullette  
Asst. Vice President



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R  
P  
M  
C

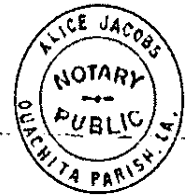
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 26, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Sharon R Nguyen  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001621129756  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

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