UNOFFICIAL COPY

FOR: THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF** TRUST WAS FILED.

00422585

3878/0136 52 001 Page 1 of 2000-06-09 14:27:46 Cook County Recorder

23.50



Loan No. 0000000000007530589

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the ind brodness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RI LEASE, CONVEY, and QUIT CLAIM unto Primitivo Franco, Married To Martha Gutierrez And Tomas C. Gutierrez, Married To Norma Gutierrez, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of Septemo r 30, 1992, and recorded on October 19, 1992, in Document 92774171 in the Recorder's Office of Cook County, or the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 302 AND THE SOUTH 1/2 OF LOT 303 IN SAM BROWNS JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearaining. T'S OFFICE

Address(es) of premises: 2335 N KEELER, CHICAGO, IL, 60639-0000

Witness my hand and seal May, 23, 2000.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 23, 2000.

Betty Thomisee Notary Public

Lifetime Commission

Loan No: 000000000007530589

County of: Cook Investor No: 600 Investor Category: Investor Loan No: 24

Prepared by: Vera Woods

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

