

UNOFFICIAL COPY

00422971
58/4/0021 92 001 Page 1 of 2
2000-06-09 09:46:11
Cook County Recorder 23.00

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



GMAC#: 306794496
MAPLE#: 0013323506
INV#: 0683772902

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
MAPLE PARK MORTGAGE COMPANY an Illinois Corporation,
whose address is 1450 West Main Street,
St. Charles, IL 60174, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., with
an office located at 3451 Hammond Avenue, Waterloo, IA 50702,
its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 12/01/95, made by
WILLIAM L MONTBRIAND

to **FIRST STATE BANK OF MAPLE PARK**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 96011520
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

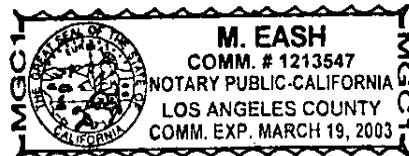
SEE EXHIBIT 'A' ATTACHED

known as: 209 ASCOT LN
05/11/00 STREAMWOOD, IL 60107
MAPLE PARK MORTGAGE COMPANY

06-15-408-139

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 11th day of May, 2000, by **ELSA MCKINNON**
of **MAPLE PARK MORTGAGE COMPANY**
on behalf of said CORPORATION.



[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
CMLPG EE 75EE

[Handwritten initials]

EXHIBIT 'A'

0013323506

LOT 39-C IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION
IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 17,
1986 AS DOCUMENT 86544179, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office