

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL

00422061

When Recorded Return To:

3886/0062 04 001 Page 1 of 3  
2000-06-09 10:15:26  
Cook County Recorder 25.50

Nancy Bell  
6211 N Cicero Ave #b  
Chicago, IL 60646-0000



00422061



Property of Cook County Clerk's Office

### SATISFACTION



3cr

STOCKTON - Washington Mutual Bank, FA #:0026739482 "Bell" Lender ID:A01/ Escrow/Title:S15933447B Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NANCY JANE BELL, UNMARRIED WOMAN  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 04/30/1999 and Recorded 05/03/1999 as Instrument No. 99423933 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: ~~13-03-109-028~~ 13-03-109-028  
Property Address: 6211 N Cicero Avenue, Chicago, IL, 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On May 19, 2000

By:   
JOANNE TOWELL, ASST. VICE PRESIDENT

S15933447-B

SAS - A Division of ITC -

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON May 19, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Joanne Towell, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*  
\_\_\_\_\_  
Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Loretta McCoy, WAMI, 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
JLF-20000518-0019 ILCOOK COOK IL BAT: 11367300267394/2 KXU, SOM1

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Un # 0026739482  
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LEGAL DESCRIPTION

**00422061**

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PARCEL 1:

THE SOUTH 54 FEET OF THE NORTH 162 FEET OF THE EAST 18.50 FEET OF THE WEST 75.50 FEET OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 7 AND 12 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE NORTH CICERO AVENUE; WEST OF THE WEST AND WESTERLY LINE OF THOMAS A. CATINO AND SONS' SAUGANASH GARDENS, A SUBDIVISION IN LOTS 7 AND 12 OF OGDEN AND AND JONES' SUBDIVISION AFORESAID; SOUTH OF A LINE DRAWN EAST AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF NORTH CICERO AVENUE WHICH IS 251 FEET NORTH OF THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH CICERO AVENUE AND THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE; AND NORTH OF THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 9.26 FEET OF THE NORTH 152.41 FEET OF THE EAST 25.67 FEET OF THE AFORESAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION DATED NOVEMBER 6, 1953 AND RECORDED NOVEMBER 9, 1953 AS DOCUMENT 15765459 AND AS CREATED BY MORTGAGES FROM LASALLE NATIONAL BANK, AS TRUSTEE AFORESAID TO LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA DATED NOVEMBER 12, 1953 AND RECORDED NOVEMBER 19, 1953 AS DOCUMENT 15773681.

(A) FOR INGRESS AND EGRESS (AND PUBLIC UTILITIES) OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH 111 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1); THE SOUTH 16 FEET OF THE NORTH 170 FEET OF THE WEST 75.50 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), AND THE WEST 3 FEET OF THE EAST 25.33 FEET OF THE SOUTH 12.96 FEET OF THE NORTH 123.96 FEET OF THE AFORESAID TRACT.

(B) FOR THE DISPOSAL OF WASTE, RUBBISH, RUFUSE AND GARBAGE ON THE SOUTH 12 FEET OF THE NORTH 123 FEET OF THE EAST 22 FEET OF THE AFORESAID TRACT, ALL IN COOK COUNTY, ILLINOIS.