

Recording requested by / Return to:
Pelle Management Corporation (90694)
P.O. Box 1710, Campbell, CA 95009-1710

UNOFFICIAL COPY

00422308

3884/0109 49 001 Page 1 of 2
2000-06-09 14:45:16
Cook County Recorder 23.50



00422308

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 157603
1st LN#: 080992487 2nd LN#: 203129252

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, **STERLING BANK AND TRUST, FSB**, a federally chartered savings bank (Assignor) FKA Sterling Savings Bank (changed by Amendment to Articles of Incorporation), FKA Sterling Savings & Loan Association (changed by Conversion of Articles of Incorporation), successor by merger to Mid-States Mortgage Corporation (changed due to merger) whose address is One Towne Square, Southfield, Michigan 48076 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a South Carolina corporation (Assignee)
1333 Main Street, Columbia, SC 29201-320
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 85344474
Original Mortgagor--: KISHORE LAKHANI, KIRTIDA K LAKHANI

Tax ID #: 07-24-303-017-1260
Property Address: 273 Elmwood Lane, Schaumburg, IL 60193
SEE ATTACHED LEGAL DESCRIPTION
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 1, 1999
STERLING BANK AND TRUST, FSB

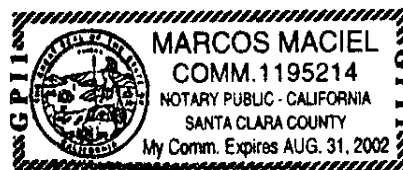
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 06/06/00, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of STERLING BANK AND TRUST, FSB, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of STERLING BANK AND TRUST, FSB.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



UNOFFICIAL COPY

00785400

GENERAL 90-80-0005

Property of Cook County Clerk's Office

FILED
JAN 10 1990
CLERK OF COURT
JUDICIAL CENTER
CHICAGO, ILL.

UNOFFICIAL COPY

00422308

Loan Number: 080992487

Stco Code: 12-031

=====

UNIT 2-5-46-R-D-2 IN LEXINGTON GREEN CONDOMINIUM DESCRIBED AS FOLLOWS: PART COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE FEET TO THE POINT OF BEGINNING THENCE CONTINUE NORTH ALONG SAID WEST LINE 770.31 FEET THENCE SOUTH 88 DEG. 00' 14" EAST 61.19 FEET THENCE EASTERLY ALONG A CURVE TO THE RIGHT RADIUS OF 300 FEET AN ARC DISTANCE OF 45.52 FEET THENCE NORTH 12 DEG. 05' 30" EAST 297.29 FEET THENCE NORTH 90 DEG. EAST 118.70 FEET TO THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, THENCE SOUTH ALONG SAID EAST LINE 1273.82 FEET TO THE SOUTH LINE SAID SECTION THENCE WEST ALONG SAID SOUTH LINE 27.57 FEET THENCE SOUTH 01 DEG. 34' 04" WEST 126 FEET THENCE SOUTH 89 DEG. 39' 31" WEST 641.51 FEET THENCE NORTH 01 DEG. 34' 04" EAST 160 FEET THENCE SOUTH 89 DEG. 39' 31" WEST 580.57 FEET THENCE NORTH 01 DEG. 35' 19" EAST 66 FEET TO THE NORTH LINE OF SECTION 25 WEST ALONG SAID NORTH LINE 80 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 24 THENCE NORTH ALONG SAID LINE 227.50 FEET TO THE POINT OF BEGINNING.

=====

County Clerk's Office