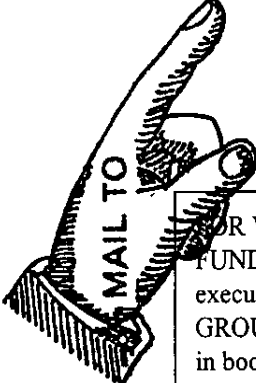




RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010



Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 12/28/1999 executed by KUDIRAT ADELAJA, AN UNMARRIED MAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagor, and recorded as Instrument No. _____ on _____ in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

1870 WELLINGTON PLACE
HOFFMAN ESTATES, IL 60195

P.N.T.N.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

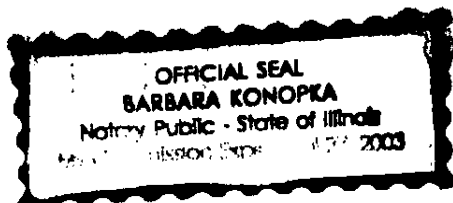
Deborah Crowder, AUP
DEBORAH CROWDER / AUP
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of ILLINOIS
County of Cook

On 12/28/1999 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

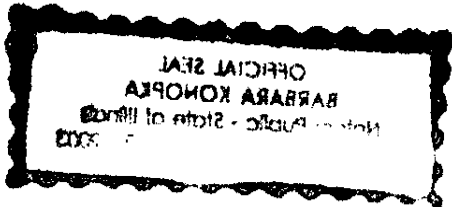
Signature Barbara Konojka



Investor Loan #: 16579377
Loan #: 2309120137
Report: 1129A

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

00023447

Loan Number: 2309120137

Date: 12/28/99

Property Address: 1870 WELLINGTON PLACE
HOFFMAN ESTATES, IL 60195

EXHIBIT 'A'

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 1 IN AREA NO. 23 IN LOT 10 IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969, AS DOCUMENT NUMBER 21013529, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970, AS DOCUMENT 21178177, IN COOK COUNTY, ILLINOIS. APN # 07-07-202-081-0000