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- HACTOFFE	A	SSIGNMENT OF	REAL ESTATE	E MORTGA(GE	
FUR VALI	UE KECOVED, the unde	ersigned hereby grants,	assigns and transfers	0 Smith-R	othchild F	inancial Co
	s, title and interest of und	lersigned in and to that	certain Real Estate N		March 25,	
a Corpoi principal pla	Financial Service ration see of business is 522 d in Book/Volume No.	organized under the	#216, Skokie	nois , IL 60077		and whose
No.		, page(s unty Re-ords State of		s Document	00273766 described herein	aster as follows:
		94			V	
See at	tached (SCHEDULE	A)	0,			
P.I.N.	# 13-28-323-022		77			•••
			C,	0,		
TOGETHER all rights accord	with the note or notes the ued or to accrue under sa	rein described or referr id Real Estate Mortgag	ed to, the money due c.	and to become	due thereon wit	h interest, and
STATE OF COUNTY OF	Illinois	- •		FINANCI	AC SEN	VILES

(Space Above This Line For Recording Data)

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for the County and State

Cook

aforesid, DO HEREBY CERTIFY THAT

Given under my hand and official seal, this Notary Public My Commission Expires

Title By: Title

> "OFFICIAL SEAL" area to Satistim Helatarme Notary Public, State of Illinois My Commission Expires 11/09/02



SMITH ROTHCHILD FINANCIAL CORP. 221 N. LASALLE ST., SUITE 400 CHICAGO, ILLINOIS 60601

UNOFFICIAL COPY

Schedule A

00423488

Legal Description:

Lot 8 in Subdivision Number 13, in the Hulbert Fullerton Avenue Highlands, in the East 1/2 of the Southwest 1/4 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

PERMANENT REID ESTATE INDEX NUMBER: 13-28-323-022

HoImp01.tpl