

UNOFFICIAL COPY

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3893/0008 37 001 Page 1 of 2
2000-06-09 10:03:46
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FB#: FS981101256
HSL#: 19667496
Inv# 1669101790
Inv/Pool#:FNMA 454181

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 10/13/98, made by **MARK PUC**

to **CHICAGO BANCORP INC**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98944359 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 26 S 6TH AVENUE UNIT #2B
05/01/00 LA GRANGE, IL 60525

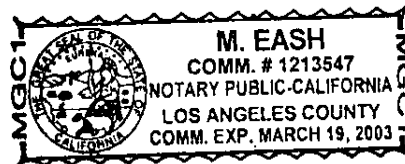
18-04-214-037-1004

FLAGSTAR BANK, FSB

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of May, 2000, by **ELSA MCKINNON** of **FLAGSTAR BANK, FSB** on behalf of said CORPORATION.

[Signature] Notary Public
My commission expires: 03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



MIN 10001098003034567

FLSHM LM 268LM

MERS PHONE 1-888-679-MERS

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P. 2
MERS

Prepared by:

CHICAGO BANCORP, INC.
1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

LOAN NO. 11113774

#981101356
W

8

MORTGAGE

7766123-98163340 w 1 of 2

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 13, 1998**. The mortgagor is **MARK PUC, UNMARRIED**

("Borrower"). This Security Instrument is given to **CHICAGO BANCORP, INC.,**

which is organized and existing under the laws of **ILLINOIS**, and whose address is **1640 NORTH WELLS, SUITE 105 CHICAGO, ILLINOIS 60614**

("Lender"). Borrower owes Lender the principal sum of **SEVENTY-THREE THOUSAND FIVE HUNDRED EIGHTEEN AND 00/100**

Dollars (U.S. \$ **73,518.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2028**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT NUMBER 26-2B IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7, AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93638772 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN # 18-04-214-037-1004

Parcel ID #:

which has the address of **26 S.6TH AVENUE UNIT #2B, LA GRANGE** [Street, City], Illinois **60525** [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96

Initials: **M.P.**
VMP-6R(IL) (9608)

BOX 333-CTI