UNOFFICIAL C 00423778

2000-06-09 13:52:40

Cook County Recorder

23,50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **TRUST** OF WAS FILED.



Loan No. 000000002621063322

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEY BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ezequiel Heredia, Angela Heredia, His Wife Vixtor-Huerta, Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or der and whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 9, 1993, and recorded on September 13, 1993, in Document 93731037 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#16264090260000 **LOT 8 IN BLOCK 1 IN JONES AND MCKILLIPS SUBDIVISION OF BLOCK 9 IN STEEL AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperraining.

Address(es) of premises: 2718 S ST LOUIS AVE, CHICAGO, IL, 60623-0000

Witness my hand and seal May, 11, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.

Rose Powell

Asst. Vice President

SEAL 1920 ON TO ANY ANY AND AND AND ANY AND ANY AND ANY AND ANY AND AND AND AND AND ANY AND ANY AND ANY AND ANY AND AN

J2 MFN

UNOFFICIAL COPY

general distriction of the lientry SUBSTITUTED AS OF LOOK AND A CONTROL OF A CO Automotives and injectives of the control of the co

and the art of the first value and a set of the centry that have four a first that Resident, are only imorenia. principal addressed to the consequence and the consequence of the cons But the first consequent to the contract of the first contract for the second for Property of Cook County Clerk's Office

3 134.

UNOFFICIAL COPIM23778 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 11, 2000.

Betty Thomisee Notary Public

Lifetime Commission

Loan No: 000000002621063322

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Prepared by: Felisha Green Chase Manhattan Mortgage Corporatio

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981