

UNOFFICIAL COPY

00423020

3894/0071 92 001 Page 1 of 2
2000-06-09 10:20:02

Cook County Recorder 23.00

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00423020

GMAC#: 306796187
MAPLE#: 0013331483
INV#: 0683772716

ASSIGNMENT OF MORTGAGE/DEED

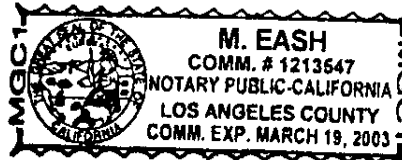
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
MAPLE PARK MORTGAGE COMPANY an Illinois Corporation,
whose address is 1450 West Main Street,
St. Charles, IL 60174, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., with
an office located at 3451 Hammond Avenue, Waterloo, IA 50702,
its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 11/22/95, made by
MILDRED TINSLEY
to **FIRST NATIONAL BANK OF WILMINGTON**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 95-843371
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 8519 PAULINA ST
05/11/00 CHICAGO, IL 60620
MAPLE PARK MORTGAGE COMPANY

20-31-42-010-0000

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 11th day of May, 2000, by ELSA MCKINNON
of MAPLE PARK MORTGAGE COMPANY
on behalf of said CORPORATION.



M. EASH Notary Public
My commission expires: 03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
CPLG KD 74KD



Handwritten signatures and initials at the bottom right of the page.

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EXHIBIT 'A'

0013331483

LOT 2 IN BLOCK 2 A RESUBDIVISION OF LOTS 12 TO 18 INCLUSIVE
IN BLOCK 2 IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS
SAID ADDITON BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office