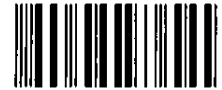


# UNOFFICIAL COPY 00423042

3394/0093 92 001 Page 1 of 2  
2000-06-09 10:27:10  
Cook County Recorder 23.00

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



GMAC#: 306793696  
MAPLE#: 0013390943  
INV#: 259224049

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,  
**MAPLE PARK MORTGAGE COMPANY** an Illinois Corporation,  
whose address is 1450 West Main Street,  
St. Charles, IL 60174, (assignor),

by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with  
an office located at 3451 Hammond Avenue, Waterloo, IA 50702,  
its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 08/05/98, made by  
**JOHN A KRZESKI & MARIANNE KRZESKI**  
to **MAPLE PARK MORTGAGE CO.**

and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98713379  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

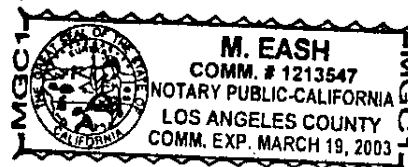
SEE EXHIBIT 'A' ATTACHED

known as: 1331 WEST PARK STREET  
05/11/00 ARLINGTON HGTS, IL 60005 03-31-100-033  
**MAPLE PARK MORTGAGE COMPANY**

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 11th day of May, 2000, by ELSA MCKINNON  
of MAPLE PARK MORTGAGE COMPANY  
on behalf of said CORPORATION.

M. EASH Notary Public  
My commission expires: 03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915  
CMLPG SC 19SC

*Handwritten signatures and initials*

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00423042 Page 2 of 2

EXHIBIT 'A'

0013390943

LOT 351 IN UNIT E OF REUTER'S WESTGATE SUBDIVISION NO. 2,  
A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office