

# UNOFFICIAL COPY

00423089

789/0140 92 001 Page 1 of 2  
2000-06-09 10:44:24  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



00423089

GMAC#: 306794152  
MAPLE#: 0013406756  
INV#: 068683642

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,  
**MAPLE PARK MORTGAGE COMPANY** an Illinois Corporation,  
whose address is 1450 West Main Street,  
St. Charles, IL 60174, (assignor),

by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with  
an office located at 3451 Hammond Avenue, Waterloo, IA 50702,  
its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 12/24/98, made by  
**MOUNT GREENWOOD BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED  
OCTOBER 4, 1993 KNOWN AS TRUST NUMBER 5-1062**  
to **FOUNDERS BANK**

and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 99002907  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

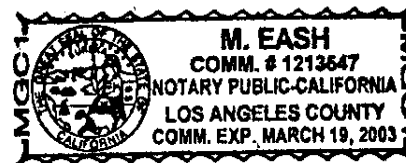
SEE EXHIBIT 'A' ATTACHED

known as: 11024 PRINCESS AVENUE  
05/11/00 CHICAGO RIDGE, IL 60415 24-17-320-012-0000  
**MAPLE PARK MORTGAGE COMPANY**

By: *[Signature]*  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 11th day of May, 2000, by **ELSA MCKINNON**  
of **MAPLE PARK MORTGAGE COMPANY**  
on behalf of said CORPORATION.

*[Signature]*  
M. EASH Notary Public  
My commission expires: 03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915  
CMLPG GM REMOV



*[Handwritten notes/signatures]*

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EXHIBIT 'A'

0013406756

LOT 5 IN BLOCK 14 IN WARREN J PETERS SUBDIVISION OF THE EAST  
3/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST  
1/4 ALSO THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 (EXCEPT THE SOUTH 208.73 FEET OF THE WEST  
208.73 FEET THEREOF) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office