

UNOFFICIAL COPY

00423129

3091/0180 92 001 Page 1 of 2
2000-06-09 11:01:16
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



GMAC#: 306790917
MAPLE#: 0013396932
INV#: 205180817

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
MAPLE PARK MORTGAGE COMPANY an Illinois Corporation,
whose address is 1450 West Main Street,
St. Charles, IL 60174, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., with
an office located at 3451 Hammond Avenue, Waterloo, IA 50702,
its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 10/05/98, made by
SCOTT M ALLEN AND KAREN P ALLEN

to **PINNACLE BANK**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 98926894
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

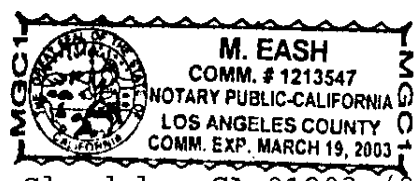
SEE EXHIBIT 'A' ATTACHED

known as: 1413 BRISTOL AVE
05/11/00 WESTCHESTER, IL 60154 15-21-212-041
MAPLE PARK MORTGAGE COMPANY

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 11th day of May, 2000, by **ELSA MCKINNON**
of **MAPLE PARK MORTGAGE COMPANY**
on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
CMLPG EE 54EE

[Handwritten initials/signature]

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EXHIBIT 'A'

0013396932

LOT 437 (EXCEPT THE NORTH 20 FEET) AND THE NORTH 30 FEET OF
LOT 438 INCLUDING THE WEST 1/2 OF THE VACATED ALLEY LYING
EAST OF AND ADJACENT THERETO, IN GEORGE F NIXON AND
COMPANY'S 2ND TERMINAL ADDITION TO WESTCHESTER, A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND
THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office