

UNOFFICIAL COPY 00423155

389/0206 92 001 Page 1 of 2
2000-06-09 11:19:21
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



GMAC#: 306791204
MAPLE#:0013415757
INV#: 062233149

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **MAPLE PARK MORTGAGE COMPANY** an Illinois Corporation, whose address is 1450 West Main Street, St. Charles, IL 60174, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 06/14/99, made by **AUSENCIO BENITEZ AND JOSEFINA BENITEZ** to **MAPLE PARK MORTGAGE CO.**

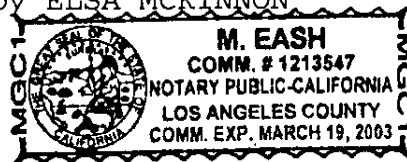
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99579561 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as:3652 WABANSIA
05/11/00 CHICAGO, IL 60647
MAPLE PARK MORTGAGE COMPANY

13-35-320-040

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of May, 2000, by ELSA MCKINNON of MAPLE PARK MORTGAGE COMPANY on behalf of said CORPORATION.



[Signature] Notary Public
My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N, Brand #1800, Glendale, CA 91203 (800)346-915

CPLPG EE 54EE

Handwritten notes:
SVE
P
R
M
E

UNOFFICIAL COPY

EXHIBIT 'A'

0013415757

THE WEST 20 FEET OF LOT 26 AND THE EAST 8 FEET OF LOT 27
IN BLOCK 2 IN MARY A REID'S SUBDIVISION IN THE SOUTHEAST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office