

UNOFFICIAL COPY 00423171

3694/0222 92 001 Page 1 of 2  
2000-06-09 11:25:17  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



GMAC#: 306793249  
MAPLE#:0013403621  
INV#: 068575610

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**

the sufficiency of which is hereby acknowledged, the undersigned, **MAPLE PARK MORTGAGE COMPANY** an Illinois Corporation, whose address is 1450 West Main Street, St. Charles, IL 60174, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 12/24/98, made by **ANNETTE HUDOK**

to **FOUNDERS BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 99002942 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

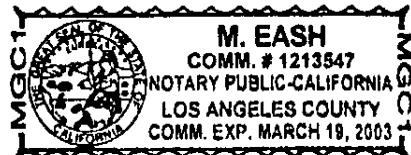
SEE EXHIBIT 'A' ATTACHED

known as:10 COUR DE LA REINE  
05/11/00 PALOS HILLS, IL 60465  
**MAPLE PARK MORTGAGE COMPANY**

23-23-110-033-0000

By: *Elsa Mckinnon*  
**ELSA MCKINNON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 11th day of May, 2000, by **ELSA MCKINNON**  
of **MAPLE PARK MORTGAGE COMPANY**  
on behalf of said CORPORATION.



*M. Eash* Notary Public  
My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

CMPLG BT 81BT

*S. Y. P. M. Y. P.*

# UNOFFICIAL COPY

00423171

Page 2 of 2

EXHIBIT 'A'

0013403621

PARCEL 1 UNIT 4 THE SOUTHERLY 24.00 FEET OF THE NORTH 92.67 FEET OF AREA NO. 2 OF LOT 3 IN PALOS RIVERA UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE RIVIERA IN PALOS IMPROVEMENT ACCOCIATION'S DECLARATION RECORDED SEPTEMBER 9, 1968 AS DOCUMENT 10609160 FOR PURPOSE OF INGRESS AND EGRESS.

Property of Cook County Clerk's Office