

UNOFFICIAL COPY

00423187

3 9 1 0 2 3 0 9 2 0 0 1 Page 1 of 2
2000-06-09 11:42:37
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



GMAC#: 306791430
MAPLE#: 0013401302
INV#: 206608047

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
MAPLE PARK MORTGAGE COMPANY an Illinois Corporation,
whose address is 1450 West Main Street,
St. Charles, IL 60174, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., with
an office located at 3451 Hammond Avenue, Waterloo, IA 50702,
its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 11/06/98, made by
DENNIS J BRAZINSKI AND NANCY A BRAZINSKI
to **FOUNDERS BANK**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 08025257
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

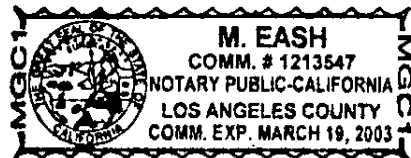
known as: 11020 SOUTH TROY
05/11/00 CHICAGO, IL 60655
MAPLE PARK MORTGAGE COMPANY

24-13-306-100-0000

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 11th day of May, 2000, by ELSA MCKINNON
of MAPLE PARK MORTGAGE COMPANY
on behalf of said CORPORATION.

M. EASH Notary Public
My commission expires: 03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

CPLPG EH 40EH

Handwritten signature/initials

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EXHIBIT 'A'

0013401302

LOT 35 (EXCEPT THE NORTH 1.50 FEET OF THE WEST 70 FEET OF THE E 85 FEET THEREOF) IN BLOCK 4 IN J.S. HOVLAND'S RESUBDIVISION OF BLOCKS 1, 2 AND 3 (EXCEPT LOTS 14, 15, 17 AND 18) AND BLOCK 4 OF J.S. HOVLANDS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office