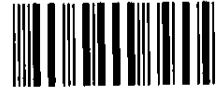


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00423190

3874/0241 92 001 Page 1 of 2
2000-06-09 11:45:25
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00423190

GMAC#: 306791100
MAPLE#: 0013401229
INV#: 206422857

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **MAPLE PARK MORTGAGE COMPANY** an Illinois Corporation, whose address is 1450 West Main Street, St. Charles, IL 60174, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 11/02/98, made by **BRIAN D BARRON AND ANNETTE R BARRON** to **MAPLE PARK MORTGAGE CO.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 08020125 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 15200 SOUTH CENTRAL AVE
05/11/00 OAK FOREST, IL 60452 28-17-207-024
MAPLE PARK MORTGAGE COMPANY

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 11th day of May, 2000, by **ELSA MCKINNON**
of **MAPLE PARK MORTGAGE COMPANY**
on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800) 346-915
CMLPG EE 54EE

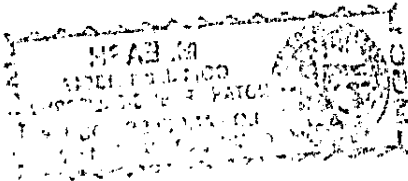


[Handwritten signatures and initials]

[Handwritten mark]

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Page 2 of 2

EXHIBIT 'A'

0013401229

LOT 6 IN MEDEMA'S CENTRAL AVENUE RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 7 IN BLOCK 3 OF WARREN J PETERS' CASTLETOWN SUBDIVISION UNIT NO 1, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID MEDEMA'S CENTRAL AVENUE RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1967, AS DOCUMENT NUMBER 2344667.

Property of Cook County Clerk's Office