

UNOFFICIAL COPY

00423202

7894/0253 92 001 Page 1 of 2
2000-06-09 12:36:33
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

GMAC#: 306795157
MAPLE#: 0013336615
INV#: 132644495



00423202

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,
MAPLE PARK MORTGAGE COMPANY an Illinois Corporation,
whose address is 1450 West Main Street,
St. Charles, IL 60174, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., with
an office located at 3451 Hammond Avenue, Waterloo, IA 50702,
its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 10/15/97, made by
RAYMOND REDELL AND ROSALBA REDELL
to **BEVERLY NATIONAL BANK**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 97788704
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

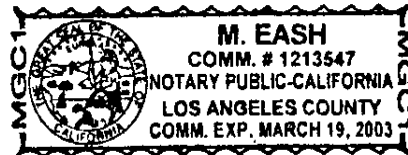
known as: 3711-13 W 59TH STREE
05/11/00 CHICAGO, IL 60629
MAPLE PARK MORTGAGE COMPANY

19-14-302-051 VOL 391

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 11th day of May, 2000, by **ELSA MCKINNON**
of **MAPLE PARK MORTGAGE COMPANY**
on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
CMPLG SA 68SA



[Handwritten initials]

01212101

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17-01-01 07-50-0005

Property of Cook County Clerk's Office

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Page 2 of 2

EXHIBIT 'A'

0013336615

LOTS 5 AND 6 IN BLOCK 2 IN FABIAN'S SUBDIVISION OF THE WEST
1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
14 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office