UNOFFICIAL COS 90423235

2000-06-09 12:47:12

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

GMAC#: 306795250 MAPLE#:0004283792 INV#: 062233173



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, MAPLE PARK MCRIGAGE COMPANY an Illinois Corporation,

whose address is 1450 West Main Street, St. Charles, IL 50174, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., with an office located at 3451 Hammond Avenue, Waterloo, IA 50702,

its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/26/99, made by

BILLY H RICKS & JUANITA RICKS to MAPLE PARK MORTGAGE CO.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99463353 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:544 E 166TH PLACE

SOUTH HOLLAND, IL 60473 05/11/00

MAPLE PARK MORTGAGE COMPANY

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 11th day of May, 2000 , by ELSA MCKINNON

of MAPLE PARK MORTGAGE COMPANY

on behalf of said CORPORATION.

Notary Public

commission expires:03/19/2003

by:D.Colon/NTC.101 N. Brand #1800, Glendale, CA 91203 (800)346-915

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

WNOFFICIAL COPY

MISTALLE PRODUCTION

Property of Coot County Clert's Office

HOAT M THAT SE SECOND OF SHAPE OF SECOND SECOND OF SECON EXHIBIT 'A'

0004283792

LOT 50 IN HOLLAND TERRACE BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 16, 1961 AS DOCUMENT NUMBER 2008368.

Property of Cook County Clerk's Office