

UNOFFICIAL COPY

00423303

3874/0354 92 001 Page 1 of 2
2000-06-09 13:18:57
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00423303

FB#: FS981080215
HSL#: 19611877
Inv# 206845693
Inv/Pool#:FHLM

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOMESIDE LENDING, INC., a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 08/26/98, made by RENE VALENCIANO & CYNTHIA K. VALENCIANO to MIDWEST AMERICA FINANCIAL

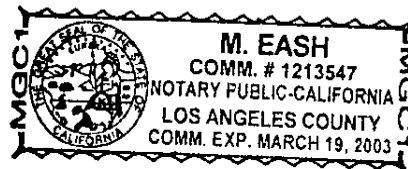
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98806983 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:12402 MAPLE AVE.
05/16/00 BLUE FALLS,IL 60406 24-25-409-027
FLAGSTAR BANK, FSB

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of May, 2000, by ELSA MCKINNON of FLAGSTAR BANK, FSB on behalf of said CORPORATION.



M. EASH Notary Public
My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



MIN 10001098003112553

FLSHM KD 208KD

MERS PHONE 1-888-679-MERS

Handwritten signatures and initials

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EXHIBIT 'A'

FS981080215

LOT 10 IN BLOCK 4 IN WEST HIGHLANDS, A SUBDIVISION OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office