

UNOFFICIAL COPY

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2894/0370 92 001 Page 1 of 2
2000-06-09 13:26:19
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FB#: FS980141664
HSL#: 19278448
Inv# 1669107246
Inv/Pool#:FNMA 454188

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 11/02/98, made by **DANIEL J MCCARTHY & JUTTA WINDECK-MCCARTHY** to **HOME SHARK, INC.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 08010407 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

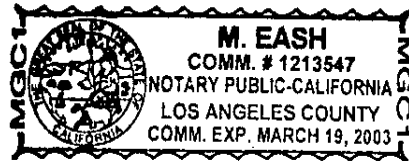
SEE EXHIBIT 'A' ATTACHED

known as:11150 ASHBROOK LANE
05/01/00 INDIAN HEAD PAR, IL 60525 18-17-312-008-0000
FLAGSTAR BANK, FSB

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of May, 2000 , by ELSA MCKINNON
of FLAGSTAR BANK, FSB
on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires:03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



MIN 10001098003003620

FLSHM GM 145GM

MERS PHONE 1-888-679-MERS

Handwritten notes:
5/16/00
D/NTC
M/NTC
E

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EXHIBIT 'A'

FS980141664

LOT 43 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office