

UNOFFICIAL COPY

Prepared By

JEAN ZHANG
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559



00424514

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209514922

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE

DEPEW, NEW YORK, 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 2000

executed by DEVUMAR MUSTAFI, MARRIED AND

REBA MUSTAFI, MARRIED

to FORTUNE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111

WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS

hereinafter as follows: 00424513 (See Reverse for Legal Description)

Commonly known as 5422 S. DORCHERSTER AVE., CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

FORTUNE MORTGAGE COMPANY

On JUNE 2, 2000 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

Joseph H Fang
President

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

By: Joseph H Fang
Its: President

By:
Its:

Witness:



My Commission Expires 8/31/2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Rev. 05/05/97 DPS 049

00424514

20-11-423-014

Property of Cook County Clerk's Office

THE SOUTH EAST 1/4 OF LOT 5, IN BLOCK 1 OF CHILDS SUBDIVISION OF LOTS
1 AND 2 AND PART OF LOT 3 AND 4 OF BLOCK 2 AND PART OF LOTS 1, 2, AND
3 IN BLOCK 3 OF RIDGEWOOD HYDE PARK, A SUBDIVISION OF THE SOUTH 38
ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0209514922