

RELEASE PERMITTED

UNOFFICIAL COPY

00424868

3892/0213 07 001 Page 1 of 1
2000-06-09 13:07:45
Cook County Recorder 23.50

Mail To:

TONY BLUEMAN
4247 KNOTTINGHAM COURT
LISEL
IL 60532-1309



00424868

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 11875062

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago
of the County of Oakland and State of Michigan
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
ANTHONY BLUEMAN AND JACQUELINE A PIPITONE,
MARRIED TO EACH OTHER
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MAY 26TH, 1993 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 93427644,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit:

LOT 13 IN BLOCK 1 IN CHICAGO TITLE AND TRUST COMPANY FOREST PRE-
SERVE ADDITION TO LA GRANGE PARK, A RESUBDIVISION OF THE WET 1/2 OF
WEST 122.02 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED MAY 9, 1924 AS DOCUMENT 8408349, IN COOK
COUNTY, ILLINOIS.

Permanent Index Number(s): 15-27-302-012

Executed on NOV 01 1999

Midwest Mortgage Services Inc.
n/k/a First National Bank of Chicago N.B.A.

Property Address:

1503 CLEVELAND AVE.

LAGRANGE PARK, IL, 60525

By MH Warren
MH Warren, Asst. Vice President

State of Michigan }
County of Oakland }

The foregoing instrument was acknowledged before me on NOV 1 1999
by MH Warren, Asst. Vice President
First National Bank of Chicago

a corporation, on behalf of said corporation.

Notary Signature
Notary Public

NAWAL O. ANTOIN
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

Inv. Pool A49-053
PFIL - 081699KD

Paid in Full: 99-09-30
Requested by: S ESCAMILLA
MIN No.: 100010980000132729

ATGF, INC.