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2000-06-09 14:04:57
Cook County Recorder 25.50



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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-101221-9

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 700 SOUTH NOAH TERRACE, MT PROSPECT, IL 60056 Pin No. 08-10-306-010-0000

LOT 10 IN ST. CECILIA SUBDIVISION LOT 2 AND PARTS OF LOT 3 AND 6 IN MIER BROTHERS SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 10 AND 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 26, 1978 AS DOCUMENT NUMBER 3067889.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **JAN CEPIELIK AND HELEN CEPIELIK, HUSBAND AND WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14TH day of JUNE, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 95411643, and a certain Assignment of Real Estate Mortgage bearing date the 14TH day of JUNE, A.D. 1995, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 95411644}

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Property of Cook County Clerk's Office

John A. Kantar
Atlington Hs Rd.
2516 60007-2152
Atlington Hs Kc
Atlington

Mail to
2516 60007-2152
Atlington

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Loan No. 05-101221-9

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 10TH day of OCTOBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Harry L. Lipps* Assistant Vice President

HARRY L. LIPPS

Attest: *Catherine J. Boushay* Assistant Secretary

CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

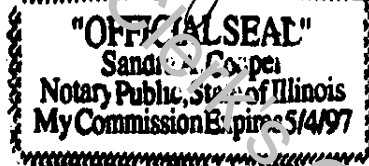
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10TH day of OCTOBER, A.D. 1995.

This instrument was prepared by:

Sandra P. Causwell
Notary Public

P. CAUSWELL



ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME ~~JAN AND HELEN CEPIELIK~~
ADDRESS ~~700 SOUTH NOAH TERRACE,~~
CITY, STATE, ZIP ~~MT PROSPECT, IL 60056~~
LOAN REPAID ~~9/12/95~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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