

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

Prepared By:

UNOFFICIAL COPY

00424132

3/00/0005 28 001 Page 1 of 2
2000-06-09 10:21:16
Cook County Recorder 23.50

Bryan Heath
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603



00424132

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998092694

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 31, 2000**
executed by **Michael Maxwell, UNMARRIED**
, **UNMARRIED**

to **HOMESTART MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11 SOUTH LA SALLE-7TH FLOOR**
CHICAGO, ILLINOIS 60603

and recorded in Book/Volume No.

No. **Cook** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)

00424131 as Document described

Commonly known as **7617 S. Sangamon, Chicago, ILLINOIS 60620**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On MAY 31, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: TOMAS L. MONESCA
Its: MANAGING DIRECTOR

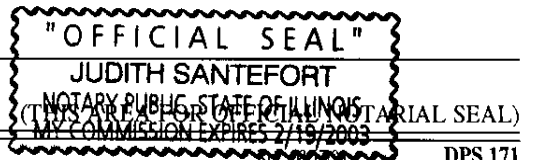
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: Bryan Heath

Notary Public Judith Santefort
County,

My Commission Expires 2-19-03



110268

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PROPERTY OF THE CLERK
OF COOK COUNTY, ILLINOIS
1831

Property of Cook County Clerk's Office

998092694

RIDER - LEGAL DESCRIPTION

THE SOUTH 32 FEET OF LOT 26 IN BLOCK 14 IN WEST AUBURN IN THE SOUTHEAST
1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20-29-413-006-0000